



2025 Mesa County Fair Vendor Application July 15th – 19th

PLEASE COMPLETE ALL OF THE APPLICATION. *This application does not automatically reserve space or guarantee a contract, DEPOSIT OF \$125 MUST BE SENT WITH THE APPLICATION.* You must fill out an application for each space requested.

Business Name: _____ **Contact Person:** _____

Address: _____ **Telephone:** _____ **Cell:** _____

City/State/Zip: _____ **E-Mail Address:** _____

Concession Vendors please list the complete menu that will be served. Include prices of each item. (Your contract will be assigned based on this list. Only items on contract will be allowed to be served or sold. If necessary, use an additional page and attach.) **Commercial Vendors please list items that will be sold in the booth**

(New Vendors Only) List the three most recent rodeos, fair, or exposition at which you were a concessionaire

1. _____

2. _____

3. _____

List your electrical requirements. VOLTAGE _____ **AMPS** _____ **PHASE** _____ **OUTLETS** _____

List total amount of space desired. Footage must include all awnings, support poles, tie-ons, storage areas, trailer hitches, etc. **Front Footage** _____ **Depth** _____ **Notes:** _____

Do you need to park a stock truck? _____. **If yes what is the size** _____ **Power requirements** _____.
Parking for stock trucks or trailers is not close to the vendor spaces.

No vehicles will be allowed to park next to the concession trailers or vendor booths. All vehicles will need to be unloaded and moved to the vendor parking area before Fair opens.

Photos of your concession trailer/booth as it is operated ARE REQUIRED with application. Advertising outside of the contracted space is prohibited.

Each concessionaire is required to have a **Certificate of Insurance** showing a Comprehensive General Liability policy and Standard **Colorado Worker's Compensation**.

All concessionaires are **required** to complete the **City of Grand Junction vendor qualification approval process** no later than July 1, 2025. No concessionaire will be allowed on site without approval.

Visit www.gjcity.org/638/Approved-Food-Vendors for more information.

Each vendor is required to have a special events license from the Colorado Department of Revenue. You can apply online at www.tax.colorado.gov/file-special-event-sales-tax-online.

Deposit: There is a refundable deposit of \$125 payable at the time of the application. Deposits will only be refunded if the vendors meet all requirements stated in the 2025 Mesa County Fair Information and Regulations brochure. No Application will be accepted without the deposit.

Rates: are determined by the space they require.

- 20' x 30' booths are \$700
- 15' x 35' booths are \$500
- 10' x 10' booths are \$150/ 10' x 10' Food booths are \$300

Vendor may now choose to be on site 3 days (Thursday, Friday and Saturday) or 5 days (Tuesday, Wednesday, Thursday, Friday and Saturday). Set up times will be limited to 2 hours before the Fair opens for those who choose 3 days.

I will be attending the Fair on the following days:

☐ Tuesday – Saturday or ☐ Thursday - Saturday

Booth spaces include electrical. If you have special electrical requirements, there could be an additional charge.

There are a limited number of RV spaces available on a first come first serve basis for a fee of \$27 for a hook up with water and electric, and \$16 for a hook up with electric only.

Do you need an RV space? Yes_____ No_____

Arrival date_____ Departure date_____

I have read and understand the 2025 Mesa County Fair Information and Regulations brochure (available on website www.mesacountyfair.com) and any additional information attached. I understand that this form is an application to participate as a vendor only and is neither a commitment by the applicant nor an offer by the Mesa County Fair to rent booth space. I certify all information contained in this application to be true and accurate to the best of my knowledge.

Signature: _____ Date: _____

Printed Name: _____ Title: _____

Email: _____ (print clearly)

MAIL COMPLETED FORM AND DEPOSIT TO:

Mesa County Fair, 2785 Hwy 50, Grand Junction, CO 81503

Phone: 970-256-1528

Fax: 970-256-1533

OR

EMAIL APPLICATIONS TO:

haley.mccoy@mesacounty.us